



# Harrington Park Newsletter

## Winter 2018



[harringtonparknj.gov](http://harringtonparknj.gov)

85 Harriot Avenue  
Harrington Park, NJ 07640

Tel: 201-768-1700

[clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov)

**2018**

### GOVERNING BODY

#### MAYOR

Paul A. Hoelscher

### COUNCIL MEMBERS

#### **Council President**

**Allan S. Napolitano**

Planning Board

Board of Adjustment

Construction

Fire Department

Ambulance Corps

#### **Joon Chung**

Recreation Commission

Liaison Bd of Education

Public Information

#### **Gregory Evanella**

Police

Municipal Court

Personnel

#### **Laura Fitzgerald**

Board of Health

Environmental

#### **Jorden Pedersen**

Finance

Admin. & Exec.

Grants

#### **Diane Walker**

DPW

Recycling/Sanitation

Building & Grounds

**BOROUGH HALL  
CLOSED**

**February 18  
President's Day**

**March 30  
Good Friday**



### **RECYCLING IS EVERY THURSDAY!**

See recycling/garbage schedule on back cover.

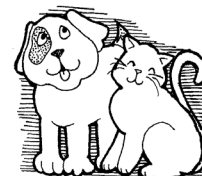


### **Pet Licenses**

**Pet Licenses due by Jan. 31- late fee of \$10 per dog begins Feb. 1, 2018**

Register your cat by completing an application for a 2018 Cat License. License fee is \$10 per cat. Please include proof of rabies vaccination with an expiration date through October 2018. A late fee is assessed for applications received after April 15, 2018.

Apply for, or Renew, your license for a 2018 Chicken Permit by completing an application. The annual fee to raise chickens is \$20.



### **Kindergarten and Pre-K Registration 2018-2019**

**Kindergarten Registration** for the 2018-2019 school year is now open! A child residing in Harrington Park who will be five (5) years of age on or before October 1, 2018, is eligible to be registered for Kindergarten.

**Pre-K Registration** - A child residing in the town of Harrington Park who will be four (4) years of age on or before October 1, 2018, toilet trained, and meets all the registration criteria is eligible to be registered for the Harrington Park "Little Spartans" Pre-K.

Please go to [www.hpsd.org](http://www.hpsd.org) and click on Kindergarten Registration or Pre-K Registration under "Admissions" to register.

Please call Ms. Urban at 201-768-5700 extension 38617 or email her at [hpkregistration@hpsd.org](mailto:hpkregistration@hpsd.org) with any questions.

### **HP Volunteer Ambulance Corps. - member of the EMS Council of NJ**

#### **SQUAD CHANGES:**

**Captain-** Chris Wood, **Assistant Captain-** Jeff Hargrove, **Lieutenant-** Craig Budinich

#### **ADMINISTRATIVE OFFICERS:**

**President-** Barry Wood, **Secretary-** Scott Wiener & Annette Davies, **Treasurer-** Jeff Walker

**Trustees** elected in Jan.1- Steve Beubis, Paul Budinich, Robin Martin and Lori Navalny

The members who still have time on their term are Laura Pankauski and Mike Jensen.



### **VOLUNTEER MEMBERS NEEDED !**

*Join the Harrington Park Volunteer Ambulance Corps today*

NO experience required with flexible scheduling  
MD, RN, PA? Gain NJ EMT with 24 Hour-course

Partial Benefits, Pension Plan (LOSAP), Free CPR, First Aid, Emergency Driving and EMT Training, Uniform, insignia and pager provided

**CONTACT HPVAC Tel: 201-208-0818**

**Email: [HPVAC526@gmail.com](mailto:HPVAC526@gmail.com)**

## Borough Meetings at Borough Hall

**Mayor and Council:** 7pm

### Agenda Meeting:

Feb. 12, 2018

Mar. 12, 2018

### Regular Meeting:

Feb. 20, 2018

Mar. 19, 2018

All Boards and Commissions full schedule is available on town website in printable format:

**[www.harringtonparknj.gov](http://www.harringtonparknj.gov)**

### CFO/Tax Collectors's Office

Kunjesh Trivedi

201-768-8185

9AM - 4PM

### Tax Assessor

Patrick Wilkins

MONDAY EVENING 6:30-8PM

### Secretary to the Tax Assessor

Office Hours:

Monday 12:30pm to 2:30pm,

Friday 12:30pm to 2:30pm

[HPTA@HARRINGTONPARKNJ.GOV](mailto:HPTA@HARRINGTONPARKNJ.GOV)

TEL: 201-768-8790

### Ann Bistriz, Administrator

Registered Municipal Clerk

Cert. Registrar Vital Statistics

201-768-1700

[clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov)

- Raffle Licenses

- Notary Public

- Registrar

### Secretary to the Board of Health

Office Hours:

Monday 12:30pm to 2:30pm

Friday 12:30pm to 2:30pm

[BOH@HARRINGTONPARKNJ.GOV](mailto:BOH@HARRINGTONPARKNJ.GOV)

201-768-8790

### Sanitarian, Louis Apa, RHES

[LOUISAPA@YAHOO.COM](mailto:LOUISAPA@YAHOO.COM)

Appointments upon request,

call 201-248-9837

## Property Taxes Due

**Due February 1st.**

Late fees start February 12th.

For info: Tax Office 201-768-8185

Kunjesh Trivedi, CFO/CTC

## Harrington Park HSA



We are pleased to announce the first phase of the **HP School Donor Wall** is up and ready to view! It is a beautiful testament of gratitude to those who make our school so great. Please stop by and take a look at it on your way into the gym across from the Circle of Leadership. If you missed your opportunity to purchase a tile and would like to order one, please go to our website at [www.hphsa.net](http://www.hphsa.net) where you will see a link to our donor wall order form.

We are also in the process of collecting business advertisements for our **HP Cookbook**. If you would like to advertise your business, please email [hpschoolcookbook@gmail.com](mailto:hpschoolcookbook@gmail.com).

Lastly, we are gearing up for our **Color-A-Thon Run on Saturday, May 19!** Please save the date, as this will be a fun family event. Details to follow soon.

## Monthly Free Blood Pressure Clinic

Conducted by Gail Poling, RN, Town Nurse, Mental Health Stigma Free Zone Ambassador

Email: [SPGP530@GMAIL.COM](mailto:SPGP530@GMAIL.COM)

**At Borough Hall in the Courtroom, on the 2nd Wednesday of the month, from 11am until 1pm:**

|            |              |            |             |             |
|------------|--------------|------------|-------------|-------------|
| January 10 | February 14, | March 14   | April 11    | May 9       |
| June 13    | September 12 | October 10 | November 14 | December 12 |

**At Community Church, during "Club 60" meetings, generally on the 2nd Friday, from 11:30am until 1:30pm:**

|            |            |         |
|------------|------------|---------|
| January 12 | February 9 | March 9 |
| April 13   | May 11     | June 8  |

The dates for September, October, and November are to be determined.  
*Please note: Dates are subject to cancellation dependent upon "Club 60" social events.*

## CLUB 60

### New Officers

President Mary Jane Reilly

Vice Pres. Daisy Jaeger

Secretary Joan Kincaid

Treasurer Ed Farrelly

**February 9**, Meeting - Valentine Luncheon at Madeleine's from 12-3:30. Call Mary Ann at 201 497-8671 or Pat at 201 767-0723

**March 9**, Meeting - St. Patrick's celebration. Corned beef sandwiches. Entertainment

### TRIPS

**March 13** - Doolans in Spring Lake for St. Patrick's Day celebration. Lunch, dessert, one hour open bar. Cost \$55. Call Mary Ann or Pat.

**April 18**- Mt. Airy Casino. Includes lunch buffet, show, and \$15 slot money. Cost \$40. Call Mary Ann or Pat

## **BUILDING DEPARTMENT**

Debra Rielly 201-768-2585

### **Monday-Friday 10:00am - 2:30pm**

To obtain permit applications, make payments and to pick up processed permits

**For Inspections: Call 201-768-7110**

**Joseph Zavardino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday - 11:30am - 12:30pm

Tues. & Thurs. Office - 12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-5:00pm

**(or by appointment)**

**Frank "Duffy" Dyer**

Electric Inspector

Tues. & Thurs. - 2pm- 4pm

**Joe Lamastra**

Plumbing Inspector

Tues. & Thurs. - 3:00pm-5:00pm

**Robert McQuade**

Code Enforcement Official

Property Maintenance

201-768-0873

Leave a message and you will be called back.

## **MUNICIPAL COURT**

85 Harriot Avenue, Harrington Park

**201-768-0500**

**Ms. K. Viger, Court Administrator**

**Municipal Court meets the second**

**Thursday of the month 4:00pm**

Municipal Court Judge is Matthew Fierro

All questions pertaining to Municipal Court should be directed to Ms. Viger.

### **Court Office Hours:**

Mon, Wed, Thurs, Fri

2:30pm - 4:30pm

Tuesdays

9:00am-11:00am

## **RESIDENTIAL CERTIFICATE OF CONTINUED OCCUPANCY REQUIRED**

Any rental, lease, or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the **HP Building Department**. *This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.*

### **Message from the Fire Marshal Thomas E. Simpson**

By now all live holiday decorations should be removed. The longer they are up the greater risk of fire there is. Please go to You Tube Christmas Tree fires to see what can happen. Please inspect all wiring on your lights and discard any and all that are bad.

Now is the time that you should check that all of your Smoke and Carbon Monoxide detectors are working properly. Replace the batteries.

Now that spring is here, remember not to store any flammable liquid in your basement or garage. It belongs outside. The fumes from those products are flammable and dangerous.

### **SPECIAL MESSAGE TO ALL BUSINESS OWNERS**

Recent changes to the New Jersey State Fire Prevention Code requires the installation of Carbon Monoxide Detectors installed inside your building. If you have any Gas or Oil fired Boilers, Furnace, Water heaters you are now required to install at a minimum battery operated carbon Monoxide Detectors inside your business. If you have a garage attached to your business you will also need to install a detector in your business. Electric heat or Hot water is exempt from the new code.

During the course of the next few months I will be conducting inspections for compliance of this new Code Requirement

You may e-mail me for more information at [tsimp07640@gmail.com](mailto:tsimp07640@gmail.com).

### **American Legion News**

14 new members have joined the legion since October 2017.

Plans are underway for our annual **Memorial Day Parade** to be held on **May 28, 2018 at 9:30A.M.**

We still are supporting the beautification of Harrington Park.

Anyone wishing to make a contribution to the American Legion Post 30 may send a check to Box 5 Harrington Park.

### **Harrington Park Lions Club - 50/50 Raffle**

**June 7, 2018** is the drawing for the 50/50 Raffle. For more information contact Bob Frank at (201)768-1613

Look for Lions Club Members selling tickets on Saturdays in town by the Harrington Park Convenience Store.

# HARRINGTON PARK LIBRARY NEWS

## LIBRARY HOURS

Monday & Thursday.....10:00 a.m. – 9:00 p.m.  
Tuesday & Friday.....Noon – 5:00 p.m.  
Wednesday.....10:00 a.m. – 5:00 p.m.  
Saturday.....10:00 a.m. – 1:00 p.m.  
Sunday.....1:00 p.m. – 4:00 p.m.

Phone 201-768-5675      Fax 201-784-7495  
Email : Hapkcirc@bccls.org  
Heldman@harringtonpark.bccls.org

## HOLIDAY CLOSINGS

Monday, February 19 – Presidents' Day  
Friday, March 30 – Good Friday

## LIBRARY DISPLAY FOR

**FEBRUARY** - Park Painters - "en plein air"  
Locals Artists Enjoying the Beauty and Bounty Around  
*A Reception will be held in the Library*  
*Sunday, February 11, 1:00-4:00PM*

**MARCH** - Harrington Park Historical Society

## BOOK GROUP Tuesdays @ 1:00 pm

**FEB. 27** -COMMONWEALTH by Ann Patchett  
**MAR. 27** -END OF THE AFFAIR by Graham Greene  
**Refreshments Served**  
**Books are available at the desk.**

## ESL AT THE LIBRARY

We're always in need of ESL (English as a Second Language) Tutors for our patrons who need help in conversational English. No experience or training necessary, just a desire to help another!

## NEIGHBORS HELPING NEIGHBORS

### FOOD PANTRY

HP Library is now a Collection Center for the Norwood's Church of the Holy Communion Food Pantry. The Food Pantry is in need of non-perishable items (not outdated please). Always Needed: SOUP, CANNED VEGETABLES,MAC & CHEESE, OIL,COFFEE, TUNA,PARMELAT MILK, MEN'S & WOMEN'S DEODORANT.

## JUST FOR KIDS

### TAKE YOUR CHILD TO THE LIBRARY DAY

Saturday, February 3rd 11:30-1:00 Come to the Library and enjoy donuts, Hot Cocoa and a special appearance by Colors the Clown!

### VALENTINE CRAFTS WITH MRS. CICCORICCO



Friday, February 9th 3:30 – 5:00  
PLEASE SIGN-UP AT THE DESK  
SPACE IS LIMITED

### TALES FOR TOTS

Ages 18 months & Up  
Wednesdays 10:00 – 10:30 a.m.

### LITTLE LISTENERS

Ages 3-5 years  
Thursdays 10:00 – 10:30 a.m.

Want to keep up with what's happening at the Library??



"Like" us on facebook!

Go to:



[www.facebook.com/harringtonparkpubliclibrary](http://www.facebook.com/harringtonparkpubliclibrary)

## Environmental Commission

**Remember to separate out recyclables from garbage for curb-side pickup of co-mingled materials every Thursday now, including the 5th Thursday.** Recycling not only helps the environment, it reduces costs.

Spring seems a long way off, but it is not too early to plan. **Saturday, April 21 is the date for the annual Shred Day;** so, bring all those unnecessary documents accumulating in drawers and bins to the Borough Hall parking lot. The shredding truck will be there from 9 to 12. At the same time, the Environmental Commission will be taking orders for humus to be delivered early in May.

The Green Team is planning a **Pollinator Garden** to be incorporated in the landscape project at the Borough Hall. Most of the world's flowering and food plants depend on pollinators to reproduce. Some scientists estimate that one out of every three bits of food we eat exists because of animal pollinators like bees, butterflies, moths, birds, beetles and other insects. Environmental contaminants and other factors have contributed to the decline of many pollinators. This garden will contain native plants which are low in maintenance and adapted to local conditions, to attract pollinators and provide food that they need. Watch for more information on how you can help with this project.

## Garden Club of Harrington Park

**President: Gerri Gibney, 201-768-2615**  
[www.gardenclubofharringtonpark.com](http://www.gardenclubofharringtonpark.com)

The Garden Club of Harrington Park meets on the 1st Thursday of the month, September through June, at 7:30 P.M. upstairs in the Harrington Park Library. All are welcome.

**Thursday, Feb. 1, 7:30 P.M.** - Dr. Hubert Ling, Horticulturist and writer for the "Gardener News", will present "Gardening in the Shade & Ferns".

**Saturday, Feb. 24** - Mini Field Trip to Connecticut Flower Show followed by luncheon - depart 8:00 A.M. from Library Parking Lot.

**Thursday, March 1, 7:30 P.M.** - Bruce Crawford, Director Rutgers University Gardens, will present "Design Principles for Down to Earth Gardens".

**Thursday, April 5** - Jeffrey Van Pelt, former Supervisor of Horticulture, Somerset County Parks Commission, will present "Spring or Fall - What's the Best Time to Clean & Divide?"

Please join us!  
And check us out on Facebook

## Harrington Park Historical Society

### February 5, 2018 – General Meeting

Speaker: Dr. James P. Kane, Prof at William Paterson University

Topic: "We're Talking Baseball: The Mets, the Yankees and how about those Cubs?"

**March 2018** – Special Exhibit of WW1 artifacts at the Harrington Park Library

### March 5, 2018 – General Meeting

Speaker: John Zinn, Historian, Author

Topic: "New Jersey Goes to War" – The War Between the States

### April 2, 2018 - General Meeting

Speaker: Carol Simon Levin, Interpreter, Author, Historian

Topic "Pickets & Patriotism, War Service & Women's Suffrage American Women's Fight to Win the Vote"

**April 28, 2018 – Special Event** – "Heritage Weekend" Saturday – "History Day" 10:00 A.M. – Noon. - An Exhibition of Town History. Society Collects Artifacts and Papers

## HP Woman's Club

The Harrington Park Women's Club will meet on **Tuesday, February 13th, 12 noon.** Please call Sue Wood for information regarding the Program. A hostess is needed so call Mini to offer. If pizza bingo program is scheduled, please bring your drink. Dee McMorrow

## St. Andrew's Episcopal Church

**31 LYNN STREET 201-768-0819**

**Standrewhp@gmail.com**

**[www.standrewsharringtonpark.org](http://www.standrewsharringtonpark.org)**

**Rev. Diane L. Rhodes, Rector**

### You are invited: Sunday Mornings

"All God's Children"—1st & 3rd Sundays at 9:00 am — a brief (30 minute) service designed for children of all abilities and their families;

Sunday School— 10:00 am

Holy Eucharist—10:15 am

Coffee Hour fellowship after worship every Sunday.

## The Community Church

**Worship and Sunday School - Sundays, 10 AM**

**Website: [www.cchpchurch.org](http://www.cchpchurch.org), 201-768-2457**

You are invited to **Afterhours@1 Spring**, a contemporary service that happens on the on the 3rd Sunday of the month at 6 PM. The band performs great music, the message is supported visually and there's a chance to ask questions or provide your viewpoint. We invite you to join in.

### Annual Easter Sunrise Service

**April 1 at 6:30 AM.** It's traditionally held at the old Suez Water Company headquarters off Old Hook Rd. Since the property has been for sale, the location may have to be changed. Please check the church's website ([cchpchurch.org](http://cchpchurch.org)) as it gets closer to Easter. We invite you to be part of this celebration of the resurrection. Dress warmly. It can be chilly at that hour in early April!

## Our Lady of Victories Church

**Rev. Bryan F.J. Adamcik, Pastor**

**201-768-1706**

**website: [olvhp.org](http://olvhp.org)**

### Weekend Mass Schedule

Saturday 4:00pm & 5:00pm

Sunday 7:30am, 8:15am Latin, 9:30am, 10:45am, 12:00Noon, 1:00pm Spanish, 6:00pm, 7:00pm

**\*OLV Church and Gym are handicap accessible.**

## FROM THE MAYOR'S DESK ...

### WHAT A RECORD OF SERVICE!

For close to sixty years of service, Mr. Arnie Seymour-Jones has been a member of the Harrington Park Planning Board. I recently received a letter from Arnie indicating he would be stepping down from his position as of December 31, 2017. I accepted his decision, with regret.

One of the responsibilities of the Planning Board is to plan for the development of the town by presenting Master Plans for said development. Arnie has played an important role, in his capacity as a member of our Board.

When you think about how Harrington Park has developed, we have Mr. Seymour-Jones to thank. With his help, we have been able to maintain the "secret garden" we all enjoy today. I am not aware of any other resident who has served as long and effectively as Mr. Arnie Seymour-Jones. We all thank him for his contribution to Harrington Park, and wish him well in the years ahead.

### PLEASE SAVE THE DATE

On **FEBRUARY 18, 2018, at 4:00pm** at ST. ANDREW'S EPISCOPAL CHURCH, The New Jersey Association of VERISMO OPERA will be performing some of the arias from operas well known to all of us. In addition, songs from Broadway shows will be included.

The New Jersey Association of Verismo Opera (Verismo Opera) has been part of New Jersey music scene since 1989. The opera company, a non-profit tax exempt organization, is the only professional opera company in Bergen County and northern new Jersey. The organization provides performing opportunities for young musicians and artists and sponsors an annual vocal competition, held in November with finals generally conducted in Carnegie Hall's Weill Hall. This event draws artists from all over the United States, Canada and Europe. The company also organizes opera workshops and concerts and offers affordable, highly professional operatic productions in the Bergen County New Jersey community.

The program is sponsored and supported by the Harrington Park Lions Club. We are suggesting a \$10.00 donation from those who will join us for this outstanding program. Light refreshments will be available during the meet and greet portion of the performance.

### COUNCIL RE-ORGANIZATION FOR 2018

On Saturday, January 6, 2018, at 12:00 noon, we held our re-organization meeting in Borough Hall. Both Councilwoman Joon Chung and Councilman Allan Napolitano were sworn in for their third three year term. Councilman Pedersen was elected as our Council President.

In addition, the following Harrington Park residents have accepted positions on various boards and/or commissions:

DR. CHESTER LEE - BOARD OF HEALTH  
TERRY SCHETTINO - LIBRARY BOARD  
DENISE D. VELA - PLANNING BOARD  
PATRICK KRAMER - RECREATION COMMISSION

I express my appreciation and thanks to all of our new appointees along with all the others who volunteer their time and interest in service to our community.

If you have the time to serve on any of our boards or commissions, please contact me.

## From the Mayor's Desk continued...

### CHANGES IN OUR TAX ASSESSOR'S OFFICE

After 40 years of service as the Borough's Tax Assessor, Raymond Damiano will be retiring on January 31, 2018. Mr. Damiano's record of service has been outstanding. I have expressed my thanks and appreciation for his service to the Borough of Harrington Park and wished him well in the years ahead.

Raymond will be replaced by Mr. Patrick Wilkins. Patrick is very well qualified. He is a Certified Tax Assessor and a Licensed Residential Real Estate Appraiser. In addition, he has served as a Tax Assessor in at least five towns in Bergen County.

### WINTER WEATHER RECOMMENDATIONS

With two months of winter ahead of us please consider the following suggestions:

- to avoid damage to your lawn area, where it meets the roadway, think about placing some kind of reflectors in this area. It will help guide the drivers of the plows in avoiding damage to your property.
- as you clear your driveway of snow, shovel it to the left of the driveway as you look at the garage, to reduce the amount of snow that might be plowed back into your driveway.
- reduce your speed as you move through the Borough.

Think spring!

*Paul A. Hoelscher, Mayor*



### Board of Health

#### BLOODBORNE PATHOGEN RECERTIFICATION CLASS

at Borough Hall on May 17, 2018 at 7-8PM

\* for all First Responders

#### Helpful Information and Websites:

• The Respite Care Program in Bergen County, coordinated by the Bergen County Dept. Of Human Services, Division on Disability Services, through funds provided by the New Jersey Dept. Of Health and Senior Services, can\*\*\* provide services for elderly and functional impaired persons, in areas such as:

|                           |   |                        |
|---------------------------|---|------------------------|
| Companions                | Homemaker/Home Health Aides   | Medical Adult Day Care |
| Social Adult Day Care     | Camp  | Skilled Nursing        |
| Caregiver Directed Option | Short-term inpatient care in a Nursing Home or Assisted Living Facility |                        |

Individual \*\*\* must meet financial criteria. To apply for services call the Bergen County Division on Disability Services, at 201-336-6503, or 201-336-6506.

- |   |                         |
|---|-------------------------|
| • Bergen County New Jersey Official Website:            | CO.BERGEN.NJ.US/SITEMAP |
| • Bergen County Board of Senior Services: 201-368-4200  | BCBSS.COM               |
| • Bergen Volunteer Medical Initiative Inc: 201-342-2478 | BVMI.ORG                |
| • Care Plus NJ Inc: 201-265-8200                        | CAREPLUSNJ.ORG          |
| • Center For Disease Control:                           | CDC.GOV                 |
| • Comprehensive Behavioral Healthcare Inc: 201-646-0195 | CBHCARE.COM             |
| • Meals on Wheels: 201-358-0050                         |                         |
| • Mental Health info & Referral: 866-202-4357           |                         |
| • NJ Addiction Services Helpline: 844-732-2465          |                         |
| • Substance Abuse & Mental Health Svc: 877-726-4727     | SAMHSA.GOV              |
| • Vantage Health Systems: 201-567-0059                  | VANTAGENJ.ORG           |
| • West Bergen Mental Healthcare: 201-934-1160           | WESTBERGEN.ORG          |

## HP Teens for Tomorrow

HP Teens for Tomorrow is a teen run community service organization that helps our local community as well as the broader community in need. Over the years, we have done park clean-ups, painted the bridge at Pondsides Park, collected Thanksgiving dinners for families in Newark and many more.

This month, we hosted a holiday party for children with special needs at the local Harrington Park Library. Our future events include feeding the homeless in Hackensack, visiting residents of the Rockleigh Jewish Home, and hosting a field day for the Valley Program.

If you are a Harrington Park teen in grades 7-12, and would like to volunteer, to better your community, contact: [HPteensfortomorrow@gmail.com](mailto:HPteensfortomorrow@gmail.com)

## Arts Council of Harrington Park

**March 4, 2018**

Arts Council presents Tomas Rodriguez – Guitarist St. Andrew's on the corner of LaRoche and Lynn Street. Light reception will follow, including a mix and mingle with the artists.

**April 28, 2018 - 9:00 A.M. - Noon**

"Art in the Garden" Sponsored by the Arts Council of Harrington Park

The Arts Council of Harrington Park is looking for local artists to display their work (any medium) at Boro Hall in conjunction with the Garden Club's plant sale, and the Historical Society's History Day. If you have paintings, sculpture, photography, etc. related to gardens or flowers, please contact me. We would love to have you! This is a rave show - only two to three hours - hope you can hop on board!



Please support the advertisers who are  
funding the publication of the  
Harrington Park Newsletter.

For advertising information:  
email: [hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov)  
phone: 201-768-1700

## Atria NORWOOD OPENING THIS SPRING

Senior Living & Memory Care

201.254.0832 | [AtriaNorwood.com](http://AtriaNorwood.com)



191660

Electrical Contractor License & Bus Permit # 17586

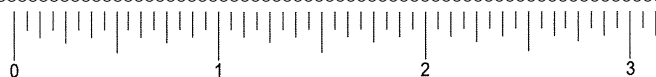
**Workhorse**



**Electric Solutions LLC**

Richard W. Budinich  
(201) 273-3008  
[workhorseelectricsolutionsrich@gmail.com](mailto:workhorseelectricsolutionsrich@gmail.com)

5 South Ave.  
Harrington Park, N.J.  
07640



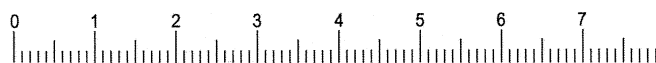
**Goodies Handyman Services**

LLC- Fully Insured Licensed Contractor

Ralph Goodman 13vh08300600

For All Your Repair Needs  
[mrgoodie190@gmail.com](mailto:mrgoodie190@gmail.com)  
201-906-3917

35 Year's Strong!  
Angie's List Certified



## Old Tappan Veterinary



Neil Hess, DVM  
Christine Asgar, DVM  
Shelagh McCaffrey, DVM  
Rayna Moy, DVM  
Jillian Pagano, DVM

**201-750-1800**

598 Broadway Norwood, NJ 07648  
[www.oldtappanvet.com](http://www.oldtappanvet.com)





## SCOTT LANDSCAPE DESIGN, INC.

Anthony Scott  
Laura A. Scott



472 Harriot Avenue  
Harrington Park, NJ 07640

Office: 201-767-0326

Toll Free: 800-834-0326

FAX: 201-767-1301  
scottlandscape@aol.com

www.scottlandscapedesign.com

## TRAVEL OF HARRINGTON PARK

Your Professional Neighborhood Agency

### Joanne Scalpello, President

joannetohp@gmail.com

www.travelofharringtonpark.com

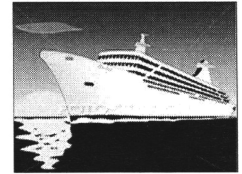
By Appointment Only

11 Park Street Suite 2  
Harrington Park, NJ 07640

Call: 201-767-9400

800-326-8268

Cell-201-419-4383



## MICHAEL J. MAHER, ESQ., LLC ATTORNEY AT LAW

CRIMINAL, JUVENILE, TRAFFIC, AND  
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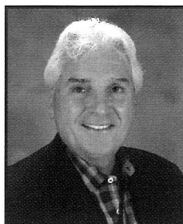


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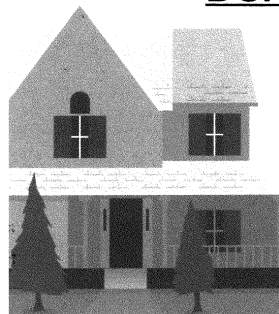
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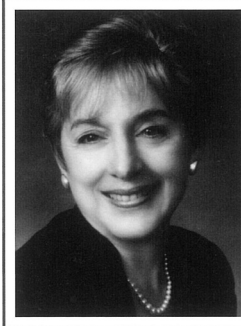


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## 2018 PET LICENSE REGISTRATION FORM

Your pet(s) license(s) expires 12/31/2017. **You must renew your pet(s) license(s) no later than January 31, 2018.**

**A dog and a cat in the same household may be submitted on one form BUT SEPARATE CHECKS FOR PAYMENT.**

Multiple dogs and dogs can be submitted on one form.

**Mail the following items to:**

**Borough of Harrington Park, 85 Harriot Avenue, Harrington Park, NJ 07640**

*Please indicate on the envelope "PET LICENSE"*

**1) Completed registration form**

**2) Payment for each DOG:** \$13.20 if spayed/neutered  
 - or - \$16.20 if unspayed/unneutered  
 Payable to the Borough of Harrington Park

**3) Payment for each CAT:** \$10.00 payable to the H.P. Board of Health

**4) Proof of rabies vaccination for each pet being licensed** - per State statute, current rabies vaccination must be valid through the end of October 2018. If the vaccination expires prior to this date your pet cannot be licensed and a late fee will be assessed each month until the rabies is renewed. If you have concerns about re-vaccinating prior to the current expiration date, please have your veterinarian contact us at 201-768-1700.

**5) Proof of spay/neuter**

Owner's name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

Check One: \_\_\_\_\_ DOG(S) or \_\_\_\_\_ CAT(S) email address: \_\_\_\_\_

| DOG/CAT<br>(Circle One)<br><br>NAME<br>(Print Below) | N<br>(New)<br>or<br>R<br>(Re-<br>new) | M<br>or<br>F | Spayed/<br>Neutered<br>Indicate<br>Yes<br>or<br>No | A<br>G<br>E | BREED   | HAIR<br><small>S=Short<br/>M=Med<br/>L=Long</small> | COLOR   | Date<br>Of<br>Last<br>Rabies<br>Vaccine | Exp.<br>Date<br>Of<br>Last<br>Rabies<br>Vaccine | FEE |
|--|---------------------------------------|--------------|--|-------------|---------|---|---------|---|---|-----|
|  |                                       |              |  |             |         |   |         |   |   | \$  |
|  |                                       |              |  |             |         |   |         |   |   |     |
|  |                                       |              |  |             | Per DOG | 2/1/18  | \$10.00 | Late                                    | Fee   |     |
|  |                                       |              |  |             |         |   |         |   |   |     |

IF YOU NO LONGER OWN YOUR PET PLEASE LET THE  
BOROUGH CLERK KNOW SO YOUR NAME WILL BE  
REMOVED FROM OUR LIST. THANK YOU!

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

**DOG LATE FEES** of \$10.00/month will be assessed on registrations  
received after January 31, 2018.

**CAT LATE FEES** assessed after April 15, 2018.  
Unlicensed Pets shall be subject to a summons.





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85 Harriot Avenue  
Harrington Park,  
New Jersey  
07640  
201-768-1700

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Winter 2018 Edition  
Harrington Park Newsletter  
[WWW.HARRINGTONPARKNJ.GOV](http://WWW.HARRINGTONPARKNJ.GOV)

**2018 RECYCLING / GARBAGE SCHEDULE**  
(at curb by 5:30am)

**Garbage Wednesday ONLY**

January 3 - March 28 / November 7 - December 26

**Garbage Wednesday & Saturday**

April 4 - October 31

**Garden Refuse April 2 - NOVEMBER 12 - MONDAYS**

(Tuesdays May 29, and Tuesday September 4 due to Holidays)

**THURSDAY RECYCLING SCHEDULE**

| MONTH     | SINGLE STREAM<br>RECYCLING |
|-----------|----------------------------|
| January   | 4-11-18-25                 |
| February  | 1-8-15-22                  |
| March     | 1-8-15-22-29               |
| April     | 5-12-19-26                 |
| May       | 3-10-17-24-31              |
| June      | 7-14-21-28                 |
| July      | 5-12-19-26                 |
| August    | 2-9-16-23-30               |
| September | 6-13-20-27                 |
| October   | 4-11-18-25                 |
| November* | 1-8-15-23*(Fri)-29         |
| December  | 6-13-20-27                 |

**Single Stream**  
**Recycling** means  
you comingle all  
recyclable materials  
together FOR  
RECYCLING DAY  
PICK UP  
Cans, plastics, glass,  
metals, papers,  
cardboard

**Recycling  
is now  
EVERY  
Thursdays**

For questions or missed pick up call the Municipal Clerk's office at 201-768-1700